## BERNICE FUTTERER Interview By Bruce Pierini Sacramento Ethnic Communities Survey Project April 11, 1984

<u>Time</u>	Topic
0:00	Introduction
0:37	Futterer family history from family stories.
1:26	Grandfather Futterer was a co-owner of Sutterville Brewery. Probably came here in the 1860s.
2:40	Grandfather came to avoid military service.
3:13	Description of family home on K Street between 15th and 16th.
5:12	Grandparents had seven children.
5:30	Grandparents' lives on K Street. House was probably there until the early 1940s.
6:20	German-style foods were eaten at the grandparent's home.
7:47	German language spoken at grandparents' and parents' home.
8:50	Description of the loss of the German language at home and church with World War I.
9:26	Parents were active in St. Francis Church. Her grandmother was active at St. John's Lutheran.
9:58	Grandparents' children's baptism boys were baptized Catholic and girls were baptized Lutheran.
10:52	Katarina Futterer, the grandmother, was very active in the <u>Frau Verein</u> , the women's organization within the <u>Turn Verein</u> .
11:23	Bernice's father purchased the property at 1019 26th Street in 1905. He was the first owner of the property after the breakup of the original Sutter Land Grant.

11:23	(con't.)	Description of the area at the time that her father first lived there with her mother.
14:58	tl	erman priests and nuns were at St. Francis during ne early 20th century. History of St. Francis nurch.
16:39	V:	owntown was the center of the German community. ienna Bakery, Wissig's German Butcher Shop on K treet between 24th and 25th.
20:00		escription of her father's ethnicity. He was a real American" assimilated.
21:10	Tı	arn Verein was a very popular place to go to dance.
21:40	Ma	r. Burgher was the gymnastic coach at the <u>Turn Verein</u>
22:23	He of	er father continued to appreciate German <u>lieder</u> . er father, however, seems to have lost contact with ther Germans. Her father's mother kept German riends.
24:00	0:	ld <u>Turn Verein</u> gymnasium classes.
24:50	Tl	ne <u>Turn Verein</u> springing dance floor.
25:30		ernice began singing in grade school. She started inging professionally in the 1920s.
26:10		ne sang as a soloist with the Turner Harmonie from 946 on at the <u>Turn Verein</u> and the Crocker.
27:11		arner Harmonie and its music. As far as she can emember, it was at its peak in the 1940s and 1950s.
30:08		ntone Dorndorf's role in influencing music in the ommunity.
31:18	El	ND Side A.

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Side B	
0:00	Antone Dorndorg's impact on Catholic Churches in the Sacramento area. He began using high, sung masses of Mozart and Haydn. Christmas and Easter were special musical masses.
2:21	Antone Dorndorf's efforts with one particular priest who liked the masses. People came from all over the community.
4:06	Bernice took German lessons briefly. Story of being in Germany without knowing German.
5:16	Does not remember personal experience of anti-German sentiment. Remembers hearing older people talking about it.
5:55	Bernice's ethnic self-identity.
6:28	Bernice thinks personality and national origin are interrelated.
7:20	She felt very bad about identifying as German during World War II.
8:38	She thinks all the family felt shame about being German during the Second World War.
11:02	Description of German Christmas traditions at the Grandparents' home.
12:32	Her work with various music and arts-related clubs in Sacramento. She worked as an accounting officer for the California State Department of Education.
15:20	Her work as Director of the Dante Club singers.
17:40	Her plans for the future. Her work with the Opera Association and the Crocker Art Museum.
20:00	END OF INTERVIEW